

**Minutes of the Meeting of the  
Wyoming City School District Board of Education  
Monday, April 25, 2022  
Central Office Conference Room**

**I. Call to Order**

Mrs. Zoller called the meeting to order at 7:01 p.m.

**II. 044-22 Roll Call**

The roll was called and the following members were present:

Mrs. Broderick, Mr. Buckner (in attendance virtually), Mr. Thomas (in attendance virtually), Mrs. Yee and Mrs. Zoller

Also in attendance Tim Weber, Ronda Johnson, Suzy Henke and Ashley Whitely.

**III. Pledge of Allegiance**

Mrs. Zoller led the Pledge of Allegiance

**IV. Recognition of the Public**

Roswitha Wise addressed the Board regarding the WMS Dram program, expressing concern with the lack of a building level supplemental resulting in many parent volunteers running the program with limited support through a contract with the Children's Theatre.

**V. Special Presentations**

**Standards-Based Grading Practices at the Primary Level – Citizens Advisory Committee**

Ashley Lang introduced fellow team members: Ross Bartels, Laura Lea Murley and Tyler Styons. The committee shared information regarding how our current primary grading practices compare with other highly effective school districts, how we can best provide feedback to parents on student achievement and growth, and when letter grades should be introduced to be most effective in reporting student progress. The committee shared research findings and examples which led to recommending transitioning to a standards based grading model over a 2-3 year timeline developed by a committee of admin, teachers and parents at each primary grade level.

**Primary Facilities – Citizens Advisory Committee**

Lynn Haid introduced fellow team members: Marta Stewart, Toya Wall, David Ambrose and Jan Wilking. The committee shared research factors pertaining to defining an optimal learning environment and results from examining current facility costs in comparison to future opportunities. The committee defined optimal learning environments, surveyed primary faculty, analyzed current maintenance costs, visited a local newly constructed primary building, and evaluated opportunities for future primary facilities. Opportunities included improved classroom space, hallways, teacher work room, storage, and cafeteria, gym and performance spaces and the committee recommended moving forward with including stakeholders in the decision making process to determine the best solution.

**Primary Math Textbook Presentation**

Gina Kirchner and Jeff Hicks provided an overview of enVision Mathematics as the core resource with Guided Math as a supplemental resource.

## **Middle School Math Textbook Presentation**

Stephanie O'Hara and Beth Smith provided an overview of Big Ideas Math and Ed Gems.

## **High School Math Textbook Presentation**

Veronica Robinson and Amy Molloy provided an overview of Stats Modeling the World – AP Edition.

## **Strategic Plan**

Mr. Weber shared an update on the strategic plan design process. He thanked the 29-member design team and reviewed the numerous stakeholder engagement opportunities that occurred over the last 12 months. Priority areas were identified around the core of teaching learning: climate and culture, communication and partnership, social & emotional wellbeing, and financial stewardship.

## **VI. Board Committee Reports**

Finance Committee – Mrs. Johnson reported that the next meeting is scheduled for May 2<sup>nd</sup> at 4:00 PM.

Citizens Advisory Committee – Mr. Weber thanked the CAC teams and Mrs. Yee noted that the final meeting of the school year is scheduled for May 4<sup>th</sup>.

## **VII. Board Committee Liaison Reports**

Belonging Committee – Mr. Weber reported that the Belonging and Inclusion Collaborative met on April 12<sup>th</sup> where study teams continued their work. The Superintendent's Belonging Committee met to plan for a transition to the 22-23 school year.

Community Engagement – Mrs. Yee reported on the recent PSA Wheel-a-thon, upcoming May Fete on May 20, and the upcoming WSF Poker Hunt on April 30. Mrs. Broderick thanked all who worked to provide an outstanding prom experience. Mrs. Zoller reported that the Golden Cowboys met to tour the Champion Center and hear a district report.

Facilities Committee – Mr. Weber reported that planning continues for the HVAC Project at WHS.

Planning and Goal Setting – Mr. Weber reinforced the strategic plan work and added that buildings are working on goals for the 22-23 school year and BLT teams will report on goals at the June 7<sup>th</sup> BOE meeting.

Policy Review Committee – Mrs. Zoller reported that a first read of policies are on the agenda this evening.

Student Achievement – Mr. Weber reported that students have completed state testing and we are excited about their opportunity to demonstrate knowledge and growth.

**Mr. Buckner left the meeting at 9:01 p.m.**

## **VIII. 045-22 Board of Education Report**

A. First Read of 2023-2024 District Calendar

B. Annual Review/Affirmation of Board Policy 2413 Career Advising

- C. First Read of the Following Policies:
- 1616 Staff Dress and Grooming
  - 2271 College Credit Plus Program
  - 2370.01 Blended Learning
  - 3216 Staff Dress and Grooming
  - 4216 Staff Dress and Grooming
  - 4439 Holidays
  - 5111 Eligibility of Resident/Nonresident Students
  - 5511 Dress and Grooming
  - 5772 Weapons
  - 6110 Grant Funds
  - 6114 Cost Principles - Spending Federal Funds
  - 6325 Procurement - Federal Grants/Funds
  - 6423 Use of Credit Cards
  - 7217 Weapons
  - 8500 Food Services

D. Approve Board of Education Report.

Mr. Thomas made a motion to approve the Board of Education Report.  
Mrs. Yee seconded the motion.

Yea – Thomas, Yee, Zoller, Broderick  
Absent - Buckner  
Nay – None  
Motion carried.

**IX. 046-22 Treasurer’s Report**

A. Approve the minutes for the following Board Meetings:

|                |                  |
|----------------|------------------|
| March 28, 2022 | Regular Meeting  |
| April 12, 2022 | Planning Meeting |

B. Approve the Statement of Revenues and Expenditures for the month ending March 31, 2022.

C. Donations

|                   |   |
|-------------------|---|
| <b>\$5,000.00</b> | <b>Wyoming School Foundation<br/>Football Camp Support Fund</b><br>To support WHS Football Camp Activities  |
| <b>\$2,939.00</b> | <b>Wyoming School Foundation<br/>Miscellaneous Designated Gifts Fund</b><br>To purchase tennis backboard for WHS  |
| <b>\$733.49</b>   | <b>Wyoming School Foundation Fund a Need Fund</b><br>To purchase novels for AP US and Comparative<br>Government - <i>Unrig: How to Fix Our Broken Democracy</i> |

D. FY22 Appropriations Adjustments – April, 2022

| WYOMING CITY SCHOOLS                      |                            |                  |              |              |             |              |               |                |               |
|---|----------------------------|------------------|--------------|--------------|-------------|--------------|---------------|----------------|---------------|
| PERMANENT APPROPRIATIONS FISCAL YEAR 2022 |                            |                  |              |              |             |              |               |                |               |
| September 27, 2021                        |                            |                  | 25-Oct-21    | 22-Nov-21    | 13-Dec-21   | 24-Jan-22    | 28-Feb-22     | 28-Mar-22      | 25-Apr-22     |
| 001                                       | GENERAL                    | \$ 27,882,309.36 |              |              |             |              |               |                |               |
| 002                                       | BOND RETIREMENT            | \$ 3,310,800.00  |              |              |             |              |               |                |               |
| 003                                       | PERMANENT IMPROVEMENT      | \$ 1,390,000.00  |              |              |             |              | \$ 212,361.00 |                |               |
| 006                                       | FOOD SERVICE               | \$ 7,000.00      |              |              |             |              |               |                |               |
| 007                                       | SPECIAL TRUST              | \$ 103,431.97    |              |              |             |              |               |                |               |
| 018                                       | PUBLIC SCHOOL SUPPORT      | \$ 138,747.67    | \$ 22,475.00 | \$ 13,000.00 | \$ 2,980.00 | \$ 13,872.57 | \$ 12,370.30  |                | \$ 8,672.49   |
| 019                                       | OTHER GRANT                | \$ -             |              |              |             |              |               |                | \$ 1,295.00   |
| 200                                       | STUDENT MANAGED ACTIVITIES | \$ 120,221.46    | \$ 14,095.00 | \$ 219.12    | \$ 1,500.00 | \$ 1,275.00  | \$ 3,250.00   |                | \$ 4,280.00   |
| 300                                       | DISTRICT MANAGED ACTIVITY  | \$ 239,867.86    | \$ 19,700.00 | \$ 10,446.00 | \$ 5,265.00 | \$ 2,519.00  | \$ 1,300.00   | \$ 2,969.65    | \$ 100.00     |
| 467                                       | STUDENT WELLNESS & SUCCESS | \$ 81,493.16     |              |              |             |              |               |                |               |
| 499                                       | DEWINE SAFETY GRANT        | \$ 10,035.88     |              |              |             |              |               |                |               |
| 507                                       | ESSER COVID-19             | \$ 1,285,438.84  |              |              |             |              |               |                | \$ 230,763.51 |
| 516                                       | TITLE VI-B                 | \$ 362,709.63    |              |              |             |              |               |                | \$ 92,663.09  |
| 572                                       | TITLE I                    | \$ 175,834.59    |              |              |             |              |               | \$ (15,890.72) |               |
| 572                                       | EXPANDING OPPORTUNITIES    | \$ 5,074.10      |              |              |             |              | \$ 14.60      |                | \$ 4,520.07   |
| 584                                       | TITLE IV                   | \$ 11,567.13     |              |              |             |              |               |                |               |
| 587                                       | PRESCHOOL                  | \$ 3,393.43      |              |              |             |              | \$ 262.85     |                | \$ 6,700.59   |
| 590                                       | TITLE II-A                 | \$ 35,904.95     |              |              |             |              |               |                | \$ 20.00      |
| Grand Total All Funds =>                  |                            | \$ 35,163,830.03 | \$ 56,270.00 | \$ 23,665.12 | \$ 9,745.00 | \$ 17,666.57 | \$ 229,558.75 | \$ (12,921.07) | \$ 349,014.75 |

E. 2023 Workers Compensation Group Rating Program: Sedgwick - \$45,503

F. Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying Them to the County Auditor

G. Approve Treasurer’s Report

Mrs. Broderick made a motion to approve the Treasurer’s Report.  
Mrs. Yee seconded the motion.

Yea – Thomas, Yee, Zoller, Broderick  
Absent - Buckner  
Nay – None  
Motion carried.

X. 047-22 Superintendent’s Report

A. Personnel

1. 2022-2023 New Personnel  
Jervis, Taylor

Teacher / Step 2 / 185 Days

2. 2022-2023 Personnel Changes

Kanyion, Ashanti

From Educational Aide/Step 1/109 Days to  
Primary Administrative Assistant/Secretary A3/Step 0/211 Days

Raisor, Tim

From Recess Aide/Step 0/156 Days to  
Library Aide/Step 0/190 Days

3. 2022-2023 Unpaid Leave Request  
Woodward, Jamie

44 Days/August 11 through October 14, 2022

4. 2022-2023 Acting Health Specialist for 8<sup>th</sup> grade trip to Chicago, IL  
Pollington, Connie      \$375.00
5. 2021-2022 Financial Literacy Curriculum Work at the Curriculum Rate  
Anderson, Louise      Up to 15 Hours
6. 2021-2022 Library Inventory Work at Per Diem / Hourly Rate  
Bimonte, Amanda      Per Diem / Up to 3 Days  
Foerman, Tally      Hourly Rate / Up to 19.5 Hours  
Howell, Cindy      Hourly Rate / Up to 19.5 Hours  
Nocks, Lisa      Hourly Rate / Up to 19.5 Hours
7. 2022-2023 Renewal of Educational Aides, Cafeteria/Recess Aides, Library Aides, Clinic Aides,  
Health Specialists and Parent Resource Liaison/Mentor

|                  |                         |
|------------------|-------------------------|
| Allen, Debbie    | Klebanow, Robin         |
| Bartel, Mandy    | Larson, Katie           |
| Bauer, Melinda   | Lippiatt, Rebekah       |
| Courtney, Will   | Nocks, Lisa             |
| Fath, Marybeth   | Rebman, Cindy           |
| Foerman, Tally   | Roach, Ashley           |
| Goyette, Christy | Robben, Janet           |
| Gray, Teresa     | Rusnak, Laurie          |
| Hancock, Alisha  | Shamel, Yoski           |
| Harmon, Patty    | Stoppenhagen, Stephanie |
| Howell, Cindy    | Towne, Katie            |
| Jones, Kerri     | Vilardo, Kim            |
| Kemper, Joanne   | Wuest-Mullins, Amanda   |

8. 2022-2023 Continuing Contracts

Arrieta-Dennis, Christopher  
Styons, Tyler

9. 2022-2023 Renewal of Certified Limited Contracts

|      |                      |      |                    |
|------|----------------------|------|--------------------|
| 1.00 | Allen, Erin          | 1.00 | Jones, Joshua      |
| 1.00 | Allred, Jon          | 1.00 | Jordan, Keith      |
| 1.00 | Becker, Brooke       | 1.00 | Jordan, Lauren     |
| 0.30 | Behrensmeyer, Matt   | 1.00 | Kennedy, Joe       |
| 1.00 | Bell, Stephanie      | 1.00 | Kreimer, Jennifer  |
| 1.00 | Berry, Alice         | 1.00 | Langenhop, Callan  |
| 1.00 | Bimonte, Amanda      | 1.00 | Majors, Tracy      |
| 1.00 | Bramble, Nathan      | 1.00 | McGee, Jennifer    |
| 1.00 | Brandner, Kelly      | 1.00 | McGuffey, Robyn    |
| 1.00 | Brockman, Kianie     | 1.00 | Molloy, Amy        |
| 1.00 | Bunton, Nikenya      | 1.00 | Monks, Raena       |
| 1.00 | Coomer, Laura        | 1.00 | Montgomery, Stacy  |
| 1.00 | Cowie, Kelly-Ann     | 1.00 | Murphy, Nicole     |
| 1.00 | Dennemann, Elizabeth | 1.00 | Nicolas, Greg      |
| 1.00 | Devine, Elizabeth    | 1.00 | Perez, Ignacio     |
| 1.00 | DeWitt, Christopher  | 1.00 | Plitt, Julie       |
| 1.00 | DeZeeuw, Alyssa      | 1.00 | Rensberger, David  |
| 1.00 | Edmonds, Angela      | 1.00 | Robbins, Christina |

|      |                      |      |                    |
|------|----------------------|------|--------------------|
| 1.00 | Eggerding, Andrew    | 1.00 | Rooks, Matt        |
| 1.00 | Fiehrer, Bailey      | 1.00 | Rutowski, Samantha |
| 1.00 | Geise, Maddie        | .666 | Saadallah, Julia   |
| 1.00 | Gerstner, Jennifer   | 0.40 | Schreiner, Lori    |
| 1.00 | Grace, Bonnie        | 1.00 | Sieber, Denise     |
| 1.00 | Gunnell, Emma        | 0.80 | Simons, Stephanie  |
| 1.00 | Hadzic, Virginia     | 1.00 | Smith, Laura       |
| 1.00 | Hauck, Kaily         | 1.00 | Stewart, Marta     |
| 1.00 | Hilgenberg, Hayley   | 1.00 | Taulbee, Kelly     |
| 1.00 | Holthaus, Joe        | 1.00 | Vickous, Paul      |
| 1.00 | Hoog, Tricia         | 1.00 | Weinhart, Brenda   |
| 1.00 | Hunley, Erinn        | 1.00 | Wieland, Jolie     |
| 1.00 | Iorfida, Amy         | 1.00 | Williams, Mollie   |
| 1.00 | James, Kelly         | 1.00 | Wisman, Logan      |
| 1.00 | Jansing, Jata, Effie | 1.00 | Wood, Erin         |
| 1.00 | Jervis, Taylor       | 1.00 | Woodson, Anne      |
| 1.00 | Jessee, Bo           | 1.00 | Young, Jenni       |
| 1.00 | Johnson, Linda       |      |                    |

10. 2022-2023 Staff Member's Children Attending Wyoming City Schools for the 22-23 school year

- Arrieta-Dennis, Christopher
- Bunton, Nikenya
- Fox, Jennifer
- Lang, Ashley
- Whitely, Ashley
- Wieland, Jolie

11. 2021-2022 Athletic Supplemental Contract Correction

Jackson, Mark                      HS Reserve Baseball Coach                      From 3.5% to 6%

12. 2021-2022 Athletic Supplemental Contract

Wantz, Gerald                      HS Varsity Baseball Assistant Coach                      6%

13. 2022 Summer Program, Camp or Course Proposal

Summer String Fling at WMS    June 6 – 9, 2022  
 Primary Reading Summer Camp    June 21 – August 4, 2022

14. 2021-2022 Van Driver

Brock, Anthony

B. 2022-2023 Overnight Field Trips

WHS Senior Washington DC    November 18 – 21, 2022  
 WHS Choirs Disney World, Orlando, FL    February 15 – 20, 2023

C. Approve Superintendent's Report

Mr. Thomas made a motion to approve the Superintendent's Report.

Mrs. Zoller seconded the motion.

Yea – Yee, Zoller, Broderick, Thomas

Absent - Bucker

Nay – None

Motion carried.

**XI. 048-22 Superintendent's Report**

A. Personnel

1. Renewal of Certified Limited Contract for 2022-2023  
1.00 Bitzer, Elizabeth

B. Approve Superintendent's Report

Mrs. Broderick made a motion to approve the Superintendent's Report.  
Mrs. Yee seconded the motion.

Yea – Broderick, Thomas, Yee  
Absent – Bucker  
Abstain - Zoller  
Nay – None  
Motion carried.

**XII. Superintendent Update**

Mr. Weber noted that this is the time for end of year celebrations and it will be a wonderful time for staff, students and families. At the upcoming May BOE meeting, we will be celebrating the success of our students and staff from the second semester.

**XIII. 049-22 Adjournment**

Mr. Thomas moved to adjourn the meeting.  
Mrs. Broderick seconded the motion.

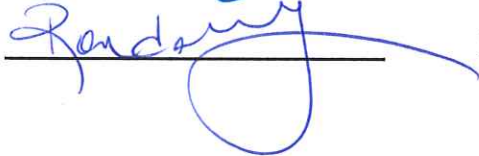
Yea – Broderick, Thomas, Yee, Zoller  
Absent - Buckner  
Nay – None  
Motion Carried

The April 25, 2022 Board of Education Meeting was adjourned at 10:01 p.m.

**Board of Education Meeting Minutes Approved by:**



Jeanie Zoller, Board President



Ronda Johnson, Treasurer