

WYOMING BOARD OF EDUCATION

Central Office
420 Springfield Pike
Wyoming, Ohio 45215

Wyoming City Schools will provide students with an educational experience that fosters individual excellence in a collaborative environment leading to responsible citizenship, global awareness, and life-long learning.

Monday, November 22, 2021
Executive Session
Regular Meeting

Central Office Conference Room
6:30 p.m.
7:00 p.m.

A G E N D A

- I. Call to Order and Roll Call.
- II. Pledge of Allegiance.
- III. Move to Executive Session to consider the compensation of public employees.
- IV. Recognition of the Public.

Per Policy 0169.1, Wyoming City School District Regular Board of Education Meetings are not public meetings, but meetings held in public. However, the Board encourages and appreciates citizen interest in meetings of the Board. This place in the agenda is especially set aside to hear comments from visitors. The speaker should give his or her name and address prior to beginning his/her remarks. Only Wyoming residents and Wyoming City School District employees may address the Board. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, it may be necessary to allow a maximum of thirty (30) minutes of public participation to be permitted at each meeting. If warranted, the thirty (30) minute time limit may be evenly divided by the number of speakers on a specific topic. Public commentary on specific personnel matters is not permitted.

- V. Special Presentation - WHS Dan Jones Center for Research and Innovation
- VI. Five Year Forecast Presentation
- VII. Board Committee Reports.
 - Finance Committee
 - Citizens Advisory Committee

VIII. Superintendent Committee Liaison Reports.

Belonging Committee
Business Advisory Committee
Community Engagement
Facility Committee
Planning & Goal Setting
Policy Review Committee
Student Achievement

IX. Board of Education Report.

A. First Read of the following Board Policies:

| Policy # | Title |
|-----------------|--|
| 0169.1 | Public Participation at Board Meetings |
| 1530 | Evaluation of Principals and Other Administrators |
| 1617 | Weapons |
| 2271 | College Credit Plus Program |
| 2370.01 | Blended Learning |
| 3217 | Weapons |
| 4217 | Weapons |
| 5111.02 | Educational Opportunity for Military Children |
| 5200 | Attendance |
| 5336 | Care of Students with Diabetes |
| 5350 | Student Mental Health and Suicide Prevention |
| 5464 | Early High School Graduation |
| 5516 | Student Hazing |
| 5630.01 | Positive Behavior Intervention and Supports and Limited Use of Restraint and Seclusion |
| 6114 | Cost Principals - Spending Federal Funds |
| 7300 | Disposition of Real Property/Personal Property |
| 7450 | Property Inventory |
| 8330 | Student Records |
| 8400 | School Safety |
| 8462 | Student Abuse and Neglect |
| 8600 | Transportation |
| 8651 | Nonroutine Use of School Buses |
| 8740 | Bonding |

B. Approve Board of Education Report.

X. Treasurer's Report.

- A. Approve the minutes from the following Board Meetings:
 - October 25, 2021 Regular Meeting
 - November 10, 2021 Special Planning Meeting
- B. Approve the Statement of Revenues and Expenditures for the month ending October 31, 2021
- C. Donations

| | |
|--------------------|---|
| \$12,000.00 | Wyoming School Foundation Wyoming School Foundation Fund Development of Professional Library |
| \$1,000.00 | Wyoming School Foundation Daniel R McGlynn Memorial Endowment (\$214) Fund a Need (\$786) Purchase of WHS Flex Bell supplies |
| \$78,000.00 | Wyoming Boosters Athletic Association Wyoming Athletics Golf Uniforms Softball Uniforms |
| \$1,200.00 | Wyoming Boosters Athletic Association Wyoming Athletics |
| \$7,500.00 | Beacon Orthopaedic Partners Wyoming Athletics |
| \$50.00 | Jane Champion Wyoming Athletics IMO Gary Jump |
| \$430.00 | Dr. Topher Collier (\$80) Patrick Brennan (\$20) James Dougherty (\$20) Gregory Cielak (\$20) Roswitha Wise (\$20) Mike Haboustak (\$20) Gbenga Showole (\$20) Tonya Nkhata (\$10) Whitney Owens (\$10) Bob Leugers (\$40) John Zimmerly (\$20) Christina Wainscott (\$10) |

Amanda Alvarez (\$10)
Alisha Wood (\$10)
Charles Schartung (\$10)
Nancy Boissonnet (\$20)
Kristin Svendsen (\$50)
Susan Pagliaro (\$20)
Karen Klaus (\$20)
 Camp Kern Donations

- D. FY22 Appropriations Adjustments - November
 - E. Approve Five Year Forecast
 - F. Resolution Requesting Authorization to File Modified Tax Budget
 - G. Approve Treasurer's Report.
- XI. Superintendent's Report.
- A. Personnel
 - 1. 2021-2022 New Personnel

| | | |
|------------------|--|--|
| Kanyion, Ashanti | Primary Educational Aide/Step 1/109 Days | |
| Knapp, Chloe | MS/HS Student Auditorium Worker | |
 - 2. 2021-2022 Unpaid Leave

| | | |
|-----------------|--|--|
| Behler, Jessica | 81.25 Days/January 25 - May 27, 2022 | |
| Burgess, Jenni | 1 Day/November 23, 2021 | |
| Jordan, Lauren | 19 Days/December 14, 2021 - January 24, 2022 | |
| Lehman, Keith | 1 Day/December 17, 2021 | |
 - 3. 2021-2022 Kindergarten Intervention at Curriculum Rate

| | | |
|-----------------|--------------|-----------------|
| Schreiner, Lori | District ELL | Up to 130 Hours |
|-----------------|--------------|-----------------|
 - 4. 2021-2022 Extended Year Services at Curriculum Rate

| | | |
|---------------|-------------------------|-----------------|
| Gunnell, Emma | Intervention Specialist | Up to 5.5 Hours |
|---------------|-------------------------|-----------------|
 - 5. 2021-2022 Home Instruction Tutor at Curriculum Rate

| | | |
|-----------------|--|----------------|
| Greenfeld, Anne | | Up to 25 Hours |
|-----------------|--|----------------|
 - 6. 2021-2022 Additional Days for COVID-19 Work

| | | |
|----------------|----------------|-----------|
| Murphy, Nicole | District Nurse | 6.25 days |
|----------------|----------------|-----------|
 - 7. 2021-2022 Van Driver

| | | |
|----------------|--|--|
| Rusnak, Laurie | | |
|----------------|--|--|

| | | |
|-----|---|---------------|
| 8. | 2021-2022 Approve Non-Athletic Supplemental Contract Weyant, Melanie WHS Robotics Club | 5% |
| 9. | 2021-2022 Changes to Non-Athletic Supplemental Contract Wieland, Jolie Depart. Chair World Language (K-12) Change 6% to 3% | |
| 10. | 2021-2022 Fall Event Workers | |
| | Bajeca, Diane | Up to \$30 |
| | Kennedy, Joe | Up to \$30 |
| | Pollington, Connie | Up to \$120 |
| 11. | 2021-2022 Edgenuity Training at Curriculum Rate | |
| | Brockman, Kiane | Up to 2 Hours |
| | Janszen, Julie | Up to 2 Hours |
| | Moriarty, Katie | Up to 2 Hours |
| | O'Hara, Stephanie | Up to 2 Hours |
| | Osborne, Teresa | Up to 2 Hours |
| | Smith, Beth | Up to 2 Hours |
| | Stevens, Laura | Up to 2 Hours |
| | Wisman, Logan | Up to 2 Hours |
| 12. | 2021-2022 Athletic Supplemental Contracts | |
| | Aleshire, Evan HS Boys Freshman Basketball | 7% |
| | Allred, Elise MS Swimming Assistant Coach | 3% |
| | Bailey, Jeff MS Boys 8th Grade Basketball | 6% |
| | Elliot, Paul (Dave) HS Swimming Varsity Head Coach | 12% |
| | Hancock, Aaron HS Varsity Wrestling | 5% |
| | Hill, Bryan MS Boys 7th Grade Basketball | 6% |
| | Heigl, Mark HS Boys Varsity Basketball Assistant Coach | 9% |
| | Karn, Isaac MS/HS Diving Coach | 3% |
| | Lyons, Bobby HS Boys Varsity Wrestling Head Coach | 11% |
| | Lyons, Robert Sr. HS Boys Varsity Wrestling Assistant Coach | 4% |
| | McGee, Jenni HS Girls Reserve Basketball Coach | 9% |
| | Obringer, Corey MS Wrestling | 5% |
| | Pearl, Mike HS Boys Basketball Reserve | 9% |
| | Rooks, Matt HS Boys Varsity Basketball Head Coach | 16% |
| | Stewart, Marta MS Girls 7th Grade Basketball Coach | 6% |
| | Szabo, Adam HS Winter Weightlifting Coach | 6% |
| | Toerner, Beth MS Swimming Head Coach | 6% |
| | Tubbs, Jamie MS Girls 8th Grade Basketball Coach | 6% |
| | Valentine, Diane HS Varsity Swimming Assistant Coach | 6% |
| | Wood, Mike HS Bowling Head Coach | 5% |

13. 2021-2022 Change to Athletic Supplemental Contract
Little, Holly HS Girls Varsity Basketball Assistant Coach
Change 4.5% to 9%

B. 2021-2022 Overnight Field Trip
WMS 8th Grade Trip Chicago, IL/May 15-17, 2022

C. Approve Superintendent's Report.

XII. Superintendent's Update.

XIII. Adjourn.