

# WYOMING BOARD OF EDUCATION

Central Office  
420 Springfield Pike  
Wyoming, Ohio 45215

*Wyoming City Schools will provide students with an educational experience that fosters individual excellence in a collaborative environment leading to responsible citizenship, global awareness, and life-long learning.*

Planning Meeting  
Tuesday, October 13, 2020

<https://www.facebook.com/wyomingcityschools/>

7:30 a.m.

## A G E N D A

- I. Call to Order and Roll Call.
- II. Pledge of Allegiance.
- III. Board of Education Report.
  - A. First Read of the following policy:

| <b>Policy#</b> | <b>Description</b>   |
|----------------|--|
| 2266           | Nondiscrimination on the basis of sex in district programs or activities |
  - B. Appointment of Delegate and Alternate: OSBA Annual Business Meeting (Virtual)
  - C. Approve Board of Education Report.
  - D. Board Review: Policies 0100 - 0122.1
- IV. Superintendent's Report.
  - A. Personnel
    - 1. 2020-21 New Personnel

|   |                          |
|---|--------------------------|
| Hudson, Ashley - Primary Educational Aide | Aide Step 6/\$22.51/Hour |
|---|--------------------------|
    - 2. 2020-21 After School Supervision

|                 |                            |
|-----------------|----------------------------|
| Bell, Stephanie | \$25/hour/Up to 27 Hours   |
| Monks, Raena    | \$25/hour/Up to 27 Hours   |
| Norris, Joyce   | Hourly Rate/Up to 27 Hours |

|                |                            |
|----------------|----------------------------|
| Shirley, Tracy | Hourly Rate/Up to 27 Hours |
| Taulbee, Kelly | \$25/hour/Up to 27 Hours   |
| Warmack, Donna | Hourly Rate/Up to 27 Hours |

3. 2020-21 Non-Athletic Supplemental Contracts

|                   |                                   |      |
|-------------------|-----------------------------------|------|
| Coomer, Laura     | HS Musical Orchestra Director     | 3%   |
| DeWitt, Chris     | HS INTERalliance Club             | 1.5% |
| Eggerding, Andrew | HS Yearbook Advisor               | 16%  |
| Edmonds, Angie    | HS Student Council                | 6%   |
| Weinhart, Brenda  | HS National Honor Society Advisor | 3%   |

4. 2020-21 Athletic Supplemental Contract Correction

|                 |                       |    |
|-----------------|-----------------------|----|
| Laudat, Roshawn | MS Cheerleading Coach | 5% |
|-----------------|-----------------------|----|

5. 2020-21 Athletic Supplemental Contracts and Volunteers

|                   |   |       |
|-------------------|---|-------|
| Bailey, Jeff      | MS 8th Grade Boys Basketball Coach      | 6%    |
| Campbell, Chris   | MS 8th Grade Football Coach             | 6%    |
| Campbell, Jerry   | MS 8th Grade Football Coach             | 6%    |
| Cody, John        | HS Reserve Boys Soccer Coach            | 6%    |
| Derge, Ryan       | HS Boys Soccer Volunteer                | Vol   |
| Garrod, Matthew   | MS Cross Country Coach                  | 5%    |
| Gray, Lydia       | Cheerleading Assistant                  | 1.25% |
| Jones, Adam       | HS Varsity Boys Soccer Coach            | 11%   |
| Kamerer, Dave     | MS 8th Grade Football Coach             | 6%    |
| Kunkel, Eric      | MS 7th Grade Girls Basketball Coach     | 6%    |
| Oldham, Matt      | HS Varsity Girls Basketball Asst. Coach | 9%    |
| Rooks, Matt       | Athletic Site Supervisor                | 5%    |
| Rooks, Matt       | HS Varsity Boys Basketball Coach        | 16%   |
| Shelton, Deidre   | Cheerleading Assistant                  | 1.25% |
| Sutherland, Robin | HS Reserve Girls Soccer Coach           | 6%    |
| Szabo, Adam       | HS Varsity Cross Country Assist. Coach  | 4%    |
| Szabo, Adam       | Summer Weightlifting                    | 6%    |
| Szabo, Adam       | Fall Weightlifting                      | 6%    |
| Szabo, Adam       | Winter Weightlifting                    | 6%    |
| Tanner, Carol     | HS Reserve Tennis Coach                 | 4%    |
| Tubbs, Jamie      | MS 8th Grade Girls Basketball Coach     | 6%    |

B. [Wyoming Champion Center - Change Order No. 3](#) [\(\\$35,000.00\)](#)

C. Approve Superintendent's Report.

D. Discussion: 2021-2022 District Calendar

E. Discussion: Second Semester Planning

V. Adjourn.