

WYOMING BOARD OF EDUCATION

Central Office
420 Springfield Pike
Wyoming, Ohio 45215

Wyoming City Schools will provide students with an educational experience that fosters individual excellence in a collaborative environment leading to responsible citizenship, global awareness, and life-long learning.

Regular Meeting
Monday, February 27, 2023

Central Office Conference Room
7:00 p.m.

A G E N D A

- I. Call to Order and Roll Call.
- II. Pledge of Allegiance.
- III. Recognition of the Public.

Per Policy 0169.1, Wyoming City School District Regular Board of Education Meetings are not public meetings, but meetings held in public. However, the Board encourages and appreciates citizen interest in meetings of the Board. This place in the agenda is especially set aside to hear comments from visitors. The speaker should give his or her name and address prior to beginning his/her remarks. Anyone who is a Wyoming resident or Wyoming City School employee, or District business owner, may participate during the designated public participation portion(s) of a meeting. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, it may be necessary to allow a maximum of thirty (30) minutes of public participation to be permitted at each meeting. Each statement made by a participant shall be limited to three (3) minutes in duration unless extended by the presiding officer. Public commentary on specific personnel matters is not permitted.

- IV. Special Presentation: Jim Hilb, City of Wyoming Economic Development Commission
- V. Board Committee Reports.
 - Finance Committee
 - Citizens Advisory Committee
- VI. Superintendent Committee Liaison Reports.
 - Belonging Committee
 - Community Engagement
 - Facility Committee
 - Planning & Goal Setting
 - Policy Review Committee

Student Achievement

VII. Board of Education Report.

- A. 2023-2024 Approve Membership in the Ohio High School Athletic Association
- B. Approve Board of Education Report.

VIII. Treasurer's Report.

- A. Approve the minutes from the following Board Meetings:

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|-------------------|------------------|
| January 23, 2023 | Regular Meeting |
| February 14, 2023 | Planning Meeting |

- B. Approve the Statement of Revenues and Expenditures for the month ending January 31, 2023

- C. Donations

| | |
|--------------------|---|
| \$4,894.74 | Wyoming School Foundation Fund a Need Fund WMS Fab Lab Laser Cutter |
| \$1,000.00 | Lisa Hays WHS Hope Squad |
| \$4,000.00 | Wyoming Athletic Boosters Speed Training for all student athletes |
| \$2370.75 | Wyoming Athletic Boosters Athletic Equipment - Batter's Eye |
| \$50,000.00 | Wyoming Athletic Boosters Wyoming Athletic Annual Budget |
| \$10,993.00 | Wyoming Athletics Boosters Gate allocation from Booster pass sales |

- D. FY23 Appropriations Adjustments - February, 2023

- E. Approve Treasurer's Report.

IX. Superintendent's Report.

The Superintendent recommends approval of new personnel (except as otherwise noted) subject to the possession of a teaching certificate as required by 3319.30 of the Ohio School Code and/or the Policies of the Wyoming Board of Education. Salary is in accordance with the salary schedule, subject to verification and documentation of degrees, experience and satisfactory results of required BCI/FBI Background Checks.

A. Personnel

1. 2022-2023 Resignations for the Purpose of Retirement per Attached
2. 2022-2023 New Personnel
Coon, Maria MS Child Nutrition/Recess Aide/Step 0/\$13.14/Hour
3. 2022-2023 Third Grade After School Reading Program
Shiveley, Morgan \$1216.75
Wood, Erin \$1216.75
4. 2022-2023 Athletic Supplemental Contracts
Ambrose, David Reserve Boys Lacrosse Assistant Coach 7%
Back, Aaron Varsity Baseball Head Coach 12%
Brink, Carrie Varsity Softball Assistant Coach 6%
Brock, Tony Varsity Boys Tennis Head Coach 7%
Campbell, Jerry Varsity Softball Head Coach 12%
Crawford, Tom Varsity Girls Lacrosse Head Coach 10%
Discepoli, Danielle Reserve Softball Assistant Coach 6%
Galentine, Emily Reserve Track Assistant Coach 6%
Garrod, Matt MS Track 7th Grade 7%
Hatton, Roseanna MS Boys Tennis Coach 4%
Jackson, Mark Reserve Baseball Assistant Coach 6%
Knickel, Greg Reserve Track Assistant Coach 6%
Lippert, Chris Reserve Boys Tennis Assistant Coach 4%
Palermo, Nick Reserve Boys Lacrosse Assistant Coach 7%
Rutowski, Sam Reserve Girls Lacrosse Assistant Coach 7%
Sawyer, Steve Varsity Boys Lacrosse Head Coach 10%
Schapker, Dennis Varsity Track Head Coach 12%
Schwartz, Paul MS Track 8th Grade 7%
Stewart, Ted Reserve Girls Lacrosse Assistant Coach 7%
Zeiser, Jarrod Reserve Baseball Assistant Coach 6%
5. 2022-2023 Winter and Spring Athletic Workers Up to \$1000 per Season
Hancock, Aaron Winter and Spring
Hoeffler, Kathy Winter
Johnson, Gila Winter and Spring
Knickel, Greg Winter and Spring
Norris, Joyce Winter

| | | |
|-----|---|-------------------------------|
| | Robinson, Veronica | Winter and Spring |
| | Warmack, Donna | Winter |
| 6. | 2022-2023 Rescind Non-Athletic Supplemental Contracts | |
| | Bardes, Eric | WHS Co-Musical Director 2% |
| | Boland, Elizabeth | WHS Co-Musical Director 3% |
| | Potts, Sara | WHS Musical Vocal Director 4% |
| 7. | 2022-2023 Approve Unpaid Leave Requests | |
| | Behrensmeyer, Matt | 1 Day/January 30, 2023 |
| | Nocks, Lisa | 2 Days/February 21-22, 2023 |
| 8. | 2023-2024 Approve New Student Clubs | |
| | Political Science Club | High School |
| | Young Entrepreneurs Today | High School |
| | Young Strings Enrichment | Primary |
| 9. | 2023-2024 Curricular Based Club | |
| | Marching Band and Pep 9-12 | High School |
| 10. | 2023-2024 Renew Student Clubs | |
| | Academic Team | High School |
| | Advancing Cultural Equality & Success (ACES) | High School |
| | American Sign Language (ASL) | High School |
| | Art Club | High School |
| | Art Club | Middle School |
| | Band Enrichment 5-12 | Middle School/High School |
| | Chess Club | High School |
| | Chess Club | Middle School |
| | Drama/Theatre | High School |
| | Drama/Theatre | Middle School |
| | Dungeons and Dragons | High School |
| | eSports | High School |
| | French Club | High School |
| | French Club | Middle School |
| | Girls on the Run | Middle School |
| | Green Team | Middle School |
| | Help Our Planet Earth (HOPE) | High School |
| | HOPE Squad | High School |
| | Horizon | High School |
| | Icarus | High School |
| | INTERalliance Club | High School |
| | Latin Club | High School |
| | Latin Club | Middle School |
| | Math Counts | Middle School |
| | Mock Trial | High School |

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|----------------------------------|---------------------------|
| Model UN | High School |
| Model UN | Middle School |
| National Honor Society | High School |
| Ping Pong Club | Middle School |
| Power of the Pen | Middle School |
| Project LEAD | High School |
| Robotics Club | Primary Schools |
| Science Olympiad | High School |
| Science Olympiad | Middle School |
| Spanish Club | Middle School |
| String Orchestra Enrichment 5-12 | Middle School/High School |
| Student Council | High School |
| Student Council | Middle School |
| The Alliance | High School |
| The Alliance | Middle School |
| Vocal Music Enrichment 5-12 | Middle School/High School |
| Winterguard | High School |
| Winterguard | High School |
| Yearbook | High School |
| Yearbook | Middle School |

B. FY24 Contract with Hamilton County Developmental Disabilities - \$50,000

C. 2022-2023 Summer Program, Course or Camp Proposals

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|-----------------------------------|--------------------|
| WHS Application Boot Camp | August 2 - 4, 2023 |
| WHS Band Camp | July 23 - 28, 2023 |
| Wyoming Science & Technology Camp | June 5 - 9, 2023 |

D. 2022-2023 Overnight Field Trips

| | | |
|---------------------------------------|--------------------|-------------------|
| OH DECA Career Development Conference | Columbus, OH | March 10-11, 2023 |
| Power of the Pen State Tournament | Ashland University | May 18-19, 2023 |

E. Approve Superintendent's Report.

X. Superintendent's Update.

XI. Adjourn.